		U.S. DISTRICT COURT DISTRICT OF VERMONT FILED
UNITED STATES DISTR	ICT COURT	******* 2 AM 0-50
FOR THE		2018 AUG -3 AM 9: 50
DISTRICT OF VER	MONT	CLERK
INITED CTATES OF AMERICA	`	EH
UNITED STATES OF AMERICA,)	DEPUTY CLERK
Plaintiff,)	
v.)) Civil No. '	5:18-cv-152
EGT ATE OF A BID A MILES)	
ESTATE OF LINDA NILES,)	
CHADWICK R. ROY, EXECUTOR,)	
NORTHEAST COMMUNITY LENDING CORP. and)	
ANY TENANTS OR OCCUPANTS RESIDING AT)	
82 US ROUTE 2, ST. JOHNSBURY, VT 08519)	
Defendants.)	

COMPLAINT FOR FORECLOSURE BY POWER OF SALE

NOTICE TO DEFENDANTS: In order to receive notice of the Foreclosure Judgment, you are required by law to enter an appearance in this action either through an attorney or on your own behalf after service has been made upon you by the United States of America and you have returned your waiver of service of summons to the Office of the United States Attorney. If such appearance is not filed with the Clerk of the United States District Court within sixty (60) days of service of this Complaint, you will not receive notice of the Foreclosure Judgment which will set forth the amount of money you must deposit to redeem the property and the amount of time allowed you to redeem the property.

NOTICE TO ALL TENANTS AND OCCUPANTS OF REAL PROPERTY AS REQUIRED BY 12 V.S.A. § 4932(c)(2):

THE PROPERTY IN WHICH YOU LIVE IS BEING FORECLOSED UPON. YOU ARE NAMED AS A DEFENDANT IN THE FORECLOSURE BECAUSE YOUR RIGHT TO REMAIN ON THE PREMISES MAY END WHEN THE FORECLOSURE IS COMPLETED. YOU MUST NOTIFY THE COURT OF YOUR NAME AND ADDRESS IN ORDER TO BE KEPT INFORMED OF THE STATUS OF THE FORECLOSURE. YOU ARE ALSO ADVISED, PURSUANT TO 12 V.S.A. § 4932(c)(3), THAT, IN THE EVENT THE OWNER IS UNABLE TO REDEEM THE PREMISES, YOU MAY BE REQUIRED TO VACATE THE PREMISES UPON 30 DAYS NOTICE.

The United States of America, by its attorney, Christina E. Nolan, United States Attorney for the District of Vermont, brings this Complaint and states as follows:

Introduction, Jurisdiction, and Parties

- 1. This is a civil action to foreclose by power of sale a mortgage given by Defendant Linda Niles ("the Borrower"), to the Plaintiff, the United States of America ("the United States"), on or about June 30, 2010.
- 2. This Court has jurisdiction in this matter under 28 U.S.C. § 1345 and 42 U.S.C. § 1490a.
- 3. The Borrower is deceased. Her date of death was February 29, 2016. Linda Niles' estate was opened in Vermont Superior Court, Caledonia Unit, Probate Division. Roy R. Chadwick was appointed Executor.
- 4. On information and belief the last known addresses of the Defendants are as follows:

Estate of Linda Niles and Chadwick Roy, Executor c/o Jay Abramson, Esq. Law Offices of Jay Abramson 357 Western Avenue, Suite 103 St. Johnsbury, VT 05819

Northeast Community Lending Corp. P.O. Box 259 48 Elm Street Lyndonville, VT 05851

Any Tenants or Occupants residing at 82 U.S. Route 2 St. Johnsbury, VT 05819

5. Defendant Northeast Community Lending Corp. has been named a party to this action because it claims or may claim to have some interest or lien upon the mortgaged premises,

or some part thereon, by virtue of a mortgage given to it by Linda Niles dated October 20, 2011 and recorded in the Town of St. Johnsbury Land Records at Volume 357, Page 260. The interest or lien, if any, is subsequent or subordinate to the mortgage with is the subject of this action.

6. Tenants or Occupants of the mortgaged premises, if any, are named as defendants pursuant to 12 V.S.A. § 4932(c)(1) for the purpose of providing notice of the pendency of this action. The United States does not know whether the property will be tenant-occupied at the time the judgment order, decree of foreclosure, and order for judicial sale are entered in this proceeding. Such tenants or occupants, if any, are entitled to notice of these proceedings but are not entitled to a right of redemption. In the event that the mortgage is foreclosed, the interests of all tenants or occupants, if any, shall be foreclosed and they shall have no further interest as tenants, occupants, or otherwise, in the property. The United States, or the purchaser at the judicial sale, shall have the right to seek and enforce a writ of possession and neither the United States nor the purchaser at the judicial sale shall be obligated or required to institute an eviction proceeding against any tenants or occupants.

Foreclosure by Power of Sale

- 7. On or about June 28, 2010, Linda Niles executed a Power of Attorney for Real Estate Transactions Only, wherein she appointed Shirley Langmaid as her "agent" to act in her name and place with respect to the purchase and financing of the mortgaged property that is the subject of this proceeding. A copy of the Power of Attorney for Real Estate Transactions Only is attached hereto as Exhibit A.
- 8. On or about June 30, 2010, Linda Niles, by her duly authorized agent, Shirley Langmaid, duly executed to the United States of America a real estate mortgage covering certain land and premises described therein. Paragraph 25 of the mortgage reserves to the United States the right to foreclose the mortgage as authorized by state and/or federal laws, including but not

limited to foreclosure by power of sale. A copy of the mortgage is attached to and made a part of this Complaint as Exhibit B.

- 9. The mortgage was duly recorded on July 2, 2010 in the Town of St. Johnsbury Land Records in Book 347, Page 658-664.
 - 10. The property subject to the mortgage is described therein as:

Being all and the same land and premises conveyed to Linda Niles (now deceased) by Warranty Deed of Chadwick R. Roy and Kristina R. Roy dated June 30, 2010 and of record at Volume 347, page 654 of the St. Johnsbury Land Records.

Being a parcel of land together with the dwelling house and other improvements situate thereon, known and numbered as 82 Route 2 West.

Reference is hereby made to the above-mentioned instruments, the records thereof, the references therein made, and their respective records and references, in further aid of this description

- 11. The mortgage was conditioned upon the payment of a certain promissory note, dated June 30, 2010, in the principal sum of \$65,000.00 and bearing interest at the rate of 4.8750% per annum. A copy of the note is attached to and made a part of this Complaint as Exhibit C.
- 12. The mortgage further secures repayment of any subsidy granted to the Borrower in the form of interest credit pursuant to a subsidy repayment agreement dated June 30, 2010. A copy of said agreement is attached to and made a part of this Complaint as Exhibit D.
- 13. Pursuant to the terms of an interest credit agreement renewal dated July 28, 2011, the monthly payment due from the Borrower was reduced during the agreement's effective period. The interest credit agreement expired on July 27, 2016, at which time the monthly payment shown on the face of the promissory note became effective. Pursuant to 42 U.S.C. § 1490a and the terms of the mortgage, any interest credit assistance received on any mortgages given on or after October 1, 1979 is subject to recapture upon the disposition of the property.

- 14. The note provides that upon default by the Borrower of any payment, the United States at its option may declare all or any part of any such indebtedness immediately due and payable. Because the Borrower defaulted on the note, acceleration and demand for full payment took place on July 1, 2016 and notice was sent to her at the address last provided to RHS by the Borrower.
- 15. Though demand was made, the Borrower refused, neglected, or was unable to pay the amounts due pursuant to the terms of the note. There is due and owing by the Borrower to the United States as of May 10, 2018, the principal sum of \$61,144.04 plus interest in the amount of \$6,549.47, which interest accrues at the daily rate of \$8.17. There is further due and owing interest credit subsidy subject to recapture and principal reduction attributed to subsidy in the amount of \$8,840.96, as described in paragraph 11 above. There are further due and owing fees assessed at \$9,703.35.
- 16. On information and belief, in order that it may protect and preserve its security, the United States may be compelled to make advancements for payment of taxes, hazard insurance, water and sewer charges, or other municipal assessments. Although the nature and amount of such expenses are unknown to the United States at this time, the United States seeks recovery of those expenses, together with interest thereon.
- 17. The Borrower is no longer residing at the mortgaged premises and the property is subject to waste and deterioration because it is vacant. A shortened redemption period of ten days is appropriate and necessary to protect the property and the government's interests.
- 18. No other action has been brought to enforce the provisions of the aforesaid promissory note and real estate mortgage, and all conditions precedent to the bringing of the action have been performed or have occurred.

19. The United States has complied with the requirements of all applicable servicing regulations.

WHEREFORE, THE PLAINTIFF PRAYS:

- a. That the Defendants' equity of redemption be foreclosed in accordance with law;
- b. That the Court enter an order shortening the redemption period to ten days;
- c. That the Court enter, pursuant to the United States' exercise of its right to a foreclosure by public sale, an order for public sale of the mortgaged premises;
- d. That the Court award expenses incurred by Plaintiff to preserve and protect its security;
- e. That the Court fix and allow attorney's fees and other costs and expenses incident to this proceeding;
- f. That the United States of America or the purchaser at the judicial sale be granted a writ of possession in the mortgaged premises;
- g. And for such other and further relief as this Honorable Court may deem just and equitable.

Dated at Burlington, in the District of Vermont, this 3° day of August, 2018.

Respectfully submitted,

UNITED STATES OF AMERICA

analdo

CHRISTINA E. NOLAN United States Attorney

MELISSA A.D. RANALDO

Assistant U.S. Attorney

P.O. Box 570

Burlington, VT 05402-0570

(802) 951-6725

Melissa.Ranaldo@usdoj.gov

POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS ONLY

Know all persons by these presents that I, Linda Niles of St. Johnsbury, Vermont, (the "Principal") do hereby appoint Shirley Langmaid (the "Agent") to act in my name and place, to the fullest extent which I could act if I were personally present in connection with the transaction described in Section 1 of this Power of Attorney.

Section 1. Delegation of Power. The Principal appoints the Agent to act for the Principal in, with regard to the purchase and financing of certain lands and premises having an address of or identified as parcel of land with a dwelling and other improvements, known and numbered as 82 US Route 2 West, St. Johnsbury, Vermont. In connection therewith, the Agent is authorized to sign any and all documents necessary to accomplish the same to include, but not necessarily limited to, contracts, escrow agreements, closing statements, promissory note(s), mortgage deed(s), tax returns associated with said transaction and any and all other documents that may be required. Without limiting the forgoing, any and all documents required that I might do if personally present; the payment of all funds in connection therewith which my Agent shall deem necessary, appropriate or expedient for the purpose of completing the acquisition of the real estate described in this power of attorney.

Section 2. Term. This power of attorney shall become effective on the date the Principal signs this instrument and shall expire and be of no further force and effect after September 28, 2010. The expiration of this power of attorney at the end of the specified term shall not affect the validity of any action taken by the Agent pursuant to this power while this power of attorney was in effect.

Section 3. <u>Durable Power of Attorney</u>. This power of attorney shall not be affected by the subsequent disability or incapacity of the Principal.

In witness whereof, the Principal has executed this instrument this 28 day of June, 2010.

STATE OF VERMONT COUNTY OF CALEDONIA. SS.

At St. Johnsbury this 28 day of June, 2010, personally appeared Linda Niles, the Principal, who is known to me or was otherwise suitably identified, did acknowledge to me that the execution of the Power of Attorney was his free act and deed.

Before me

Notary Public

Print Name: William P Deglar

Commission expires: 2/10/11

GOVERNMENT

Affirmation by Witness

I, LiSa to e., witnessed the signature of this Power of Attorney by the Principal, and I affirm that the Principal appeared to me to be of sound mind, was not under duress, and the Principal affirmed to me that he was aware of the nature of this Power of Attorney and signed it freely and voluntarily.

Wirness:

Print Name: Lisa Dage

Acceptance by Agent

The undersigned, Agent, executes this Power of Attorney, and by such execution does hereby affirm that the Agent: (A) accepts the appointment as agent; (B) understands the duties under the power of attorney and under the law; (C) understands that Agent has a duty to act if expressly required to do so in the power of attorney consistent with 14 V.S.A. §3506(c); (D) understands that I am expected to use my special skills or expertise on behalf of the Principal, if so specified in the Power of Attorney; and (E) acknowledges the additional duties of the Agent set forth in 14 V.S.A 3505.

AGENT'

Date: 6-30-10

fs.

L/POA/Niles,Lindaform

00658

Form RC 3589-14 YT (Rev. 10-04)

Form Approved CM9 No. 0375-0172

United Sinios Department of Agriculture Rural Housing Service

MORTGAGE FOR VERMONT

THIS MORTGAGE ("Security instrument") is moute on June 10. The mortgagus is Linda M. Allier.

, 2010 . puni

("Daraver").
This Security Instrument is given to the United States of America acting changes the Royal Housing Service or successor agency, United States Department of Agriculture ("Lender"), whose address is Plans Housing Service, Co Controlluses Servicing Contex, United States Department of Agriculture, P.O. Goz 55859, St. Louis, Misroori 63168.

Socrarer is indicional to Lender under the following provincery and reador socially agreement therein collectively effect.
"Note") which is no been executed are assumed by Consover and which provide for manually payments, with the field or be, if not paid earlier, due and payable on the maturity date:

Official America

Materity Date 06/10/48

Date of Instrument 65,000.00 06/30/10

This Sangely instrument access to Lander: (a) file regardered of the dails evidenced by the Hese, with inserver, and of renewals, extensions and modifications of the Note; (b) the payment of all other rane, with succes, whenced under paragraph 7 to passed the property covered by this Security instrument; (c) the professionance of Barroner's covered to refer the Security instrument and the Note, and (d) the recognize of any payment extitations and which the payment to the Barroner's ty the Lander parameter to U.S. C. fit 1742[a) or 1450. For this payment and exceptively the parameter of the state, and the state of the state, and Lander's notices and contributions of the state, for the College of the state, and Lander's notices and contributions of the state, and College and Lander's notices and state of the state, and College and Lander's notices and state of the state of the College and Lander's notices are the College and Colle

See attached schedula "A"

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GOVERNMENT **EXHIBIT**

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THIS SECURITY INSTRUMENT combines uniform coverants for national use and non-uniform coverants with limited variations by judistiction to constitute a militaria security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Lett Charget. Horrower shall promptly say when the the principal of and interest an the debt enderseed by the Note and any prophenest and his charges due under the Note.

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vnii, apan the Lenter's request, apply for and accept such loan in sufficient amount to pay the note and ony indebtedness seconed bareby in fall.

9. Temperations. Lender or its agent may make reasonable entires upon and unspections of the Property. Lender shall give therefore nutries at the later of or prist to an importion specifying reasonable cause for the importion.

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(NOTARIAL SEAL)

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00664

SCHEDULE A WITH REGARD TO A MORTGAGE DEED TO BE GIVEN BY LINDA M. NILES

TO THE UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE

Being a parcel of land, said to contain 0.34 acres, more or less, together with a dwelling and other improvements thereon, known and aumbered as 82 US Route 2 West, in the Town of St. Johnsbury, Vermons; and being all and the same lands and premises conveyed to Linda M. Niles by Warramy Deed of Chadwick Roy and Kristina Roy, dated of even or near date and recorded prior to or simultaneously herewith in the St. Johnsbury Land Records.

And being all and the same lands and premises conveyed to Chadwick and Kristina Roy by Warranty Deed of Lloyd W. Rainey, Trussee of the Lloyd W. Rainey Revocable Trust of July 7, 2000, dated October 31, 2008, and recorded in Book 335 at Page 630 of the St. Johnsbury Land Records; and being all and the same lands and premises conveyed to Lloyd W. Rainey, Trustee of the Lloyd W. Rainey Revocable Trust of July 7, 2000, by Quinclaim Deed of Lloyd W. Rainey, dated August 7, 2000, and recorded in Book 255 at Page 367 of the St. Johnsbury Land Records.

Reference may be had to the aforementioned deeds and the records thereof and to all prior deeds and their records for a further and more complete description of the land and premises hereby conveyed.

JJJ as aspent for M.M.

[/My Document/CLISMT FILES/N/NILES, (INDAAMMRAIN) Chiacolisio

ST. JOHNSBURY, VT. TOWN CLERK'S OFFICE

RECD. July 2, 2010 049:00 AM

OF WHICH THE FORECOING IS A TRUE RECURD.

ATTEST: CLO. CLUB. ARST, TOWN CLEKE

Form RD 1940-16 (Rev. 7-05) Form Approved OMB No. 0575-0172

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL HOUSING SERVICE

PROMISSORY NOTE

Type of Loan SECTION 502		SATISFIED
Loan No. 35848155		This day of,20 United States of America By:
Date: 06/30 20 10		Title: USDA, Rural Housing Services
82 US Rte 2		
	(Property Address)	
Saint Johnsbury	, <u>Caledonia</u>	<u>VT</u>
(City or Town)	(County)	(State)
States of America, acting through the Rural I (this amount is called "principal"), plus intere INTEREST. Interest will be charged on the u	Housing Service (and its succest. Inpaid principal until the full ar	ed, I promise to pay to the order of the United cessors) ("Government") \$ 65,000.00 mount of the principal has been paid. I will pay this section is the rate I will pay both before
and after any default described below. PAYMENTS, I agree to pay principal and int		
installments on the date indicated in the box	ncipal and later accrued intere t below. I authorize the Govern it of such regular installments erest in installments as indicate	est shall be payable in <u>456</u> regular amortized mment to enter the amount of such new principal in the box below when such amounts have been ted in the box below.
continuing for 455 months. I will make the and any other charges described below that	th day of each month begin ese payments every month un it may owe under this note. M 048, I still owe amounts und "	nning on July 28 , 2010 and ntil I have paid all of the principal and interest ly monthly payments will be applied to interest ler this note, I will pay those amounts in full on payment at the post office address ifferent place if required by the Government.
PRINCIPAL ADVANCES. If the entire principal	pal amount of the loan is not a	advanced at the time of loan closing, the

PRINCIPAL ADVANCES. If the entire principal amount of the loan is not advanced at the time of loan closing, the unadvanced balance of the loan will be advanced at my request provided the Government agrees to the advance. The Government must make the advance provided the advance is requested for an authorized purpose. Interest shall accrue on the amount of each advance beginning on the date of the advance as shown in the Record of Advances below. I authorize the Government to enter the amount and date of the advance as shown in the Record of Advances below. I authorize the Government to enter the amount and date of such advance on the Record of Advances.

HOUSING ACT OF 1949. This promissory note is made pursuant to title V of the Housing Act of 1949. It is for the type of loan indicated in the "Type of Loan" block at the top of this note. This note shall be subject to the present regulations of the Government and to its future regulations not inconsistent with the express provisions of this note.

According to the Paperwerk Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0172. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.



Account # 35848155

LATE CHARGES. If the Government has not received the full amount of any monthly payment by the end of <u>15</u> days after the date it is due, I will pay a late charge. The amount of the charge will be <u>4</u> percent of my overdue payment of principal and interest. I will pay this charge promptly, but only once for each late payment.

BORROWER'S RIGHT TO PREPAY, I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the Government in writing that I am making a prepayment.

I may make a full prepayment or partial prepayment without paying any prepayment charge. The Government will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due date or in the amount of my monthly payment unless the Government agrees in writing to those changes. Prepayments will be applied to my loan in accordance with the Government's regulations and accounting procedures in effect on the date of receipt of the payment.

ASSIGNMENT OF NOTE. I understand and agree that the Government may at any time assign this note without my consent. If the Government assigns the note I will make my payments to the assignse of the note and in such case the term "Government" will mean the assignee.

CREDIT ELSEWHERE CERTIFICATION. I certify to the Government that I am unable to obtain sufficient credit from other sources at reasonable rates and terms for the purposes for which the Government is giving me this loan.

USE CERTIFICATION. I certify to the Government that the funds I am borrowing from the Government will only be used for purposes authorized by the Government.

LEASE OR SALE OF PROPERTY. If the property constructed, improved, purchased, or refinanced with this loan is (1) leased or rented with an option to purchase, (2) leased or rented without option to purchase for 3 years or longer, or (3) is sold or title is otherwise conveyed, voluntarily or involuntarily, the Government may at its option declare the entire remaining unpaid balance of the loan immediately due and payable. If this happens, I will have to immediately pay off the entire loan.

REQUIREMENT TO REFINANCE WITH PRIVATE CREDIT. I agree to periodically provide the Government with information the Government requests about my financial situation. If the Government determines that I can get a loan from a responsible cooperative or private credit source, such as a bank or a credit union, at reasonable rates and terms for similar purposes as this loan, at the Government's request, I will apply for and accept a loan in a sufficient amount to pay this note in full. This requirement does not apply to any cosigner who signed this note pursuant to section 502 of the Housing Act of 1949 to compensate for my lack of repayment ability.

SUBSIDY REPAYMENT AGREEMENT, I agree to the repayment (recapture) of subsidy granted in the form of payment assistance under the Government's regulations.

CREDIT SALE TO NONPROGRAM BORROWER. The provisions of the paragraphs entitled "Credit Elsewhere Certification" and "Requirement to Refinance with Private Credit" do not apply if this loan is classified as a nonprogram loan pursuant to section 502 of the Housing Act of 1949.

DEFAULT. If I do not pay the full amount of each monthly payment on the date it is due, I will be in default. If I am in default the Government may send me a written notice telling me that if I do not pay the overdue amount by a certain date, the Government may require me to immediately pay the full amount of the unpaid principal, all the interest that I owe, and any late charges. Interest will continue to accrue on past due principal and interest. Even if, at a time when I am in default, the Government does not require me to pay immediately as described in the preceding sentence, the Government will still have the right to do so if I am in default at a later date. If the Government has required me to immediately pay in full as described above, the Government will have the right to be paid back by me for all of its costs and expenses in enforcing this promissory note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorney's fees.

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NOTICES. Unless applicable law requires a different method, any notice that must be given to me under this note will be given by delivering it or by mailing it by first class mail to me at the property address listed above or at a different address if I give the Government a notice of my different address. Any notice that must be given to the Government will be given by mailing it by first class mail to the Government at USDA Rural Housing Service, c/o Customer Service Branch

Post Office Box 66889. St. Louis. MO 63166 , or at a different address if I am given a notice of that different address.

OBLIGATIONS OF PERSONS UNDER THIS NOTE. If more than one person signs this note, each person is fully and personally obligated to keep all of the promises made in this note, including the promise to pay the full amount owed. Any person who is a guarantor, surety, or endorser of this note is also obligated to do these things. The Government may enforce its rights under this note against each person individually or against all of us together. This means that any one of us may be required to pay all of the amounts owed under this note. The term "Borrower" shall refer to each person signing this note.

WAIVERS. I and any other person who has obligations under this note waive the rights of presentment and notice of dishonor, "Presentment" means the right to require the Government to demand payment of amounts due. "Notice of dishonor" means the right to require the Government to give notice to other persons that amounts due have not been paid.

WARNING: Failure to fully disclose accurate and truthful financial information in connection with my loan application may result in the termination of program assistance currently being received, and the denial of future federal assistance under the Department of Agriculture's Debarment regulations, 7 C.F.R. part 3017.

as agent for Linda Miles Scal Borrower Linda M Niles	Borrower Sc	cal
Borrower Seal	Borrower S	cal

DATE AMOUNT	DATE	AMOUNT	DATE
(8).\$		(1,5) \$	
(9) \$		(16)\$	
(10)\$		(17).\$	
(11).\$		(18) \$	
(12).\$		(19) \$	
(13)\$		(20) \$	
(14) \$		(21) \$	
	(8) \$ (9) \$ (10) \$ (11) \$ (12) \$ (13) \$	(8) \$ (9) \$ (10)\$ (11) \$ (12) \$ (13) \$	(8) \$ (15) \$ (16) \$ (10) \$ (10) \$ (11) \$ (18) \$ (12) \$ (19) \$ (19) \$ (13) \$ (20) \$

Form RD 3550-12 (Rev. 9-06)

United States Department of Agriculture Rural Housing Service

Form Approved
OMB No. 0575-0172

Account # 35848155

SUBSIDY REPAYMENT AGREEMENT

Only one agreement should be executed by the subject borrower for the subject property. The agreement is completed at the closing of the first Agency loan to the borrower regardless of whether or not they qualify for payment assistance at that time.

- 1. As required under section 521 of the Housing Act of 1949 (42 U.S.C. 1490a), subsidy received in accordance with a loan under section 502 of the Housing Act of 1949 is repayable to the Government upon the disposition or nonoccupancy of the security property. Deferred mortgage payments are included as subsidy under this agreement.
- 2. When I fail to occupy or transfer title to my home, recapture is due. If I refinance or otherwise pay in full without transfer of title and continue to occupy the property, the amount of recapture will be calculated but; payment of recapture can be deferred, interest free, until the property is subsequently sold or vacated. If deferred, the Government mortgage can be subordinated but will not be released nor the promissory note satisfied until the Government is paid in full. In situations where deferment of recapture is an option, recapture will be discounted 25% if paid in full at time of settlement.
- Calculating Original Equity.

For Self-Help loans, the market value is the appraised value as determined at the time of loan approval/obligation, which is subject to completion per plans and specifications. If the house is not ultimately furnished under the Self-Help program, an amended agreement using the market value definition for all other transactions as outlined below must be completed.

For all other transactions, the market value is the lower of the:

Sales price, construction/rehabilitation cost, or total of these costs, whichever is applicable

Appraised value as determined at the time of loan approval/obligation.

If the applicant owns the building site free and clear or if an existing non-Agency debt on the site without a dwelling will not be refinanced with Agency funds, the market value will be the lower of the appraised value or the construction cost plus the value of the site.

Market value of property located at:

82 US Rte 2		
Saint Johnsbury, VT 05819	\$ 65,000.00	_
Less Prior Licns	\$	Held by
	s	Held by
Less Subordinate Affordable Housing Products	5	Held by
	\$	Reid by
Less Rural Development Single Family Housing Loans Equals Original Equity (If negative number use "0")	\$ 65,000.00 \$ 0.00	
Percent of Original Equity (Determined by dividing original equity by the market value)	\$0.00	%

4. If all losss are not subject to recapture, or if all loans subject to recapture are not being paid, the amount to be recaptured is computed according to the following formula. Divide the balance of loans subject to recapture that are being paid by the balance of all open loans. Multiply the result by 100 to determine the percent of the outstanding balance of open loans being paid.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this Information collection is 0375-0172. The time required to complete this information collection is assimated to overage 5 intuities per response, including the time for reviewing instructions, searching existing doto sources, gathering and maintaining the data needed, and completing and evidenting the collection of information.



5. months lean outstanding		Average interest rate paid							
	1%	1.1 2%	2.1 3%	3.1 4%	4.1 5%	5.1 6 %	6.1 7%	>7%	
	0 - 59	.50	.50	.50	.50	.44	.32	.22	.11
	60 - 119	.50	.50	.50	.49	.42	.31	.21	.11
	120 - 179	.50	.50	.50	.48	.40	.30	.20	.10
	180 - 239	.50	.50	.49	.42	.36	.26	.18	.09
	240 - 299	.50	.50	.46	.38	.33	.24	.17	.09
	300 - 359	.50	.45	-40 ·	_34	.29	.21	,14	.09
	360 & up	.47	.40	.36	.31	.26	.19	.13	.09

6. Calculating Recapture

Current Market value

LESS

Original amount of prior liens and subordinate affordable housing products,

RHS balance,

Reasonable closing costs,

Principal reduction at note rate,

Original equity (see paragraph 3), and

Capital improvements (see 7 CFR part 3550).

EQUALS

Appreciation value. (If this is a positive value, continue.)

TIMES

Percentage in paragraph 4 (if applicable),

Percentage in paragraph 5, and

Return on borrower's original equity (100% - percentage in paragraph 3).

EQUALS

Value appreciation subject to recapture. Recapture due equals the lesser of this figure or the amount of subsidy received.

Borrower agrees to pay recapture in accordance with this agreement.

Borrower Akerly & Longmand.	Date
as agent for Lenda neles	05-30-2010
Borrower 0	Date
	06-30-2010

JS 44 (Rev. 12/12)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the

purpose of initiating the civil de	ocket sheet. (SEE INSTRUC	TIONS ON NEXT PAGE O	F THIS FO	RM.)	., .,		the country country are
I. (a) PLAINTIFFS	United States of A	merica		DEFENDANTS Estate of I		, Chadwick Ro	y, Administrator, et al
(b) County of Residence of (E) (c) Attorneys (Firm Name, A) Melissa A.D. Ranaldo, Al Burlington, VT 05402, (80	CEPT IN U.S. PLAINTIFF CA Address, and Telephone Numbe JSA, U.S. Attorney's C	r)	0,	County of Residence NOTE: IN LAND COUNTY THE TRACT Attorneys (If Known) Jay Abrahamson, Johnsbury, VT 058	(IN U.S. PI ONDEMNATIO F OF LAND IN Esq. 357 V	LAINTIFF CASES O. ON CASES, USE TE VOLVED.	HE LOCATION OF
II DAGICOE HIDIODI	CENON		177 67	THE WOULD OF B	DINGIB	r names	
II. BASIS OF JURISDI	CTION (Place an "X" in O	ne Box Only)		IIZENSHIP OF P For Diversity Cases Only)	KINCIPA	L PARTIES	(Place an "X" in One Box for F and One Box for Defendant)
■ 1 U.S. Government Plaintiff	☐ 3 Federal Question (U.S. Government)	Not a Party)		P	TF DEF	Incorporated or Pri	PTF Dincipal Place
☐ 2 U.S. Government Defendant	☐ 4 Diversity (Indicate Citizenship)	ip of Parties in Item III)	Citize	n of Another State	1 2 🗖 2	Incorporated and P of Business In A	
				en or Subject of a	3 🗆 3	Foreign Nation	0 6 0
IV. NATURE OF SUIT		orts	FO	RFEITURE/PENALTY	RAN	KRUPTCY	OTHER STATUTES
□ 110 Insurance □ 120 Marine □ 130 Miller Act □ 140 Negotiable Instrument □ 150 Recovery of Overpayment & Enforcement of Judgment □ 151 Medicare Act □ 152 Recovery of Defaulted Student Loans (Excludes Veterans) □ 153 Recovery of Overpayment of Veteran's Benefits □ 160 Stockholders' Suits □ 190 Other Contract □ 195 Contract Product Liability □ 196 Franchise □ REAL PROPERTY □ 210 Land Condemnation ■ 220 Foreclosure □ 230 Rent Lease & Ejectment □ 240 Torts to Land □ 245 Tort Product Liability □ 290 All Other Real Property	PERSONAL INJURY 310 Airplane 315 Airplane Product Liability 320 Assault, Libel &	PERSONAL INJUR 365 Personal Injury - Product Liability 367 Health Care/ Pharmaceutical Personal Injury Product Liability 368 Asbestos Personal Injury Product Liability 368 Asbestos Personal Injury Product Liability PERSONAL PROPER 370 Other Fraud 371 Truth in Lending 380 Other Personal Property Damage 700 Personal Product Liability PRISONER PETITION Habeas Corpus: 463 Alien Detainee 510 Motions to Vacate Sentence 530 General 535 Death Penalty Other: 540 Mandamus & Oth 550 Civil Rights 555 Prison Condition 560 Civil Detainee - Conditions of Confinement	1	5 Drug Related Seizure of Property 21 USC 881 0 Other LABOR 0 Fair Labor Standards Act 0 Labor/Management Relations 0 Railway Labor Act 1 Family and Medical Leave Act 0 Other Labor Litigation 1 Employee Retirement Income Security Act IMMIGRATION 2 Naturalization Application 5 Other Immigration Actions	422 Appea 423 Withd 28 U: 423 Withd 28 U: PROPER 820 Copyi 830 Patent 840 Trade 861 HIA (862 Black 863 DIWC 864 SSID 865 RSI (e) FEDERA 870 Taxes or De 871 IRS	al 28 USC 158 trawal SC 157 ETY RIGHTS rights t tmark SECURITY (1395ff) t Lung (923) C/DIWW (405(g)) Title XVI 405(g)) LL TAX SUITS 6 (U.S. Plaintiff efendant)	□ 375 False Claims Act □ 400 State Reapportionmen □ 410 Antitrust □ 430 Banks and Banking □ 450 Commerce □ 460 Deportation □ 470 Racketeer Influenced Corrupt Organization □ 480 Consumer Credit □ 490 Cable/Sat TV □ 850 Securities/Commodit Exchange □ 890 Other Statutory Actio □ 891 Agricultural Acts □ 893 Environmental Matte □ 895 Freedom of Informati Act □ 896 Arbitration □ 899 Administrative Proce Act/Review or Appea Agency Decision □ 950 Constitutionality of State Statutes
	on the Court Cite the U.S. Civil State 42 U.S.C. Section Brief description of car Foreclosure	Appellate Court itute under which you a 1 1490a nuse: IS A CLASS ACTION	re filing (L		er District tutes unless div		if demanded in complaint:
VIII. RELATED CASI IF ANY	E(S) (See instructions):	JUDGE			DOCKE	T NUMBER	
DATE 3 3 20	18 - LL	SIGNATURE OF AT	TORNEY C	RECORD Kalence	eld	Ø	
FOR OFFICE USE ONLY	AOI DUT	ADDI VING IED		HIDOD	Y)//C ##	·